

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNRISE GLOBAL SCHOOL BHUJ-KUTCH GUJ
2	AFFILIATION NO. (IF APPLICABLE)	430458
3	SCHOOL CODE (IF APPLICABLE)	11395
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 4, WARD 9A/E MAHESHWARI NAGAR, GANDHIDHAM- KUTCH, KUTCH, -370001
5	PRINCIPAL NAME	RAJNI LADHA
6	PRINCIPAL QUALIFICATION	M. A. B. Ed.
7	SCHOOL EMAIL ID	11395cbseshiksha. in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8690059005

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://online.flippingbook.com/view/400160348/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://online.flippingbook.com/view/400121462/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE, BY THE STATE GOVT. /UT	https://online.flippingbook.com/view/400110189/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE	https://online.flippingbook.com/view/399813898/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://online.flippingbook.com/view/400069125/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://online.flippingbook.com/view/400487325/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://online.flippingbook.com/view/399827225/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://online.flippingbook.com/view/399515689/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sunriseglobal-school.com/more/fees-structure/
2	ANNUAL ACADEMIC CALANDER	https://sunriseglobal-school.com/annual-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://online.flippingbook.com/view/399790389/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://online.flippingbook.com/view/399902112/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT APPLICABLE

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJNI LADHA

2	TOTAL NO. OF TEACHERS	14
	PGT	4
	TGT	3
	PRT	7
3	TEACHERS SECTION RATIO	11.5
4	DETAILS OF SPECIAL EDUCATOR	MRS ASHA MISHRA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS ANJALI LALKA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7463.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	15 20*40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 20*40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/channel/UC4k3Bb0SAfLoGXQU6U0tzXA