

## MANDATORY PUBLIC DISCLOSURE

### **A: GENERAL INFORMATION:**

| <b>S.<br/>NO.</b> | <b>INFORMATION</b>                 | <b>DETAILS</b>   |
|-------------------|------------------------------------|--|
| 1                 | NAME OF THE SCHOOL                 | SUNRISE GLOBAL SCHOOL BHUJ-KUTCH GUJ   |
| 2                 | AFFILIATION NO. (IF APPLICABLE)    | 430458   |
| 3                 | SCHOOL CODE (IF APPLICABLE)        | 11395  |
| 4                 | COMPLETE ADDRESS WITH PIN CODE     | WARD 9, PLOT NO. 4, BHARAT NAGAR, GANDHIDHAM- KUTCH, KUTCH, - 370001                     |
| 5                 | PRINCIPAL NAME & QUALIFICATION     | MRS RAJNI LADHA [M.A.B.Ed.]  |
| 6                 | SCHOOL EMAIL ID                    | <a href="mailto:sunriseglobalgandhidham@gmail.com">sunriseglobalgandhidham@gmail.com</a> |
| 7                 | CONTACT DETAILS (LANDLINE/ MOBILE) | 8690059005   |

### **B: DOCUMENTS AND INFORMATION:**

| <b>S.<br/>NO.</b> | <b>DOCUMENTS/INFORMATION</b>  | <b>UPLOAD<br/>DOCUMENTS</b>   |
|-------------------|---|-------------------------------|
| 1                 | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="#">View Document</a> |
| 2                 | COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="#">View Document</a> |
| 3                 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">View Document</a> |
| 4                 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE  | <a href="#">View Document</a> |
| 5                 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE                                  | <a href="#">View Document</a> |

|   |  |                               |
|---|--|-------------------------------|
|   | NATIONAL BUILDING CODE   |                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">View Document</a> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">View Document</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT  | <a href="#">View Document</a> |

### **C: RESULT AND ACADEMICS:**

| S. NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="#">View Document</a>   |
| 2      | ANNUAL ACADEMIC CALENDAR   | <a href="#">View Document</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="#">View Document</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="#">View Document</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | <a href="#">2022-23 Results</a><br><a href="#">2023-24 Results</a><br><a href="#">2024-25 Results</a> |

### **RESULT CLASS: X**

| S. NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                       |
|--------|---------|----------------------------|------------------------|-----------------|-------------------------------|
| 1      | 2022-23 | 10                         | 10                     | 73%             | <a href="#">View Document</a> |
| 2      | 2023-24 | 12                         | 12                     | 72%             | <a href="#">View Document</a> |
| 3      | 2024-25 | 22                         | 22                     | 63%             | <a href="#">View Document</a> |

**D: STAFF (TEACHING):**

| S. NO. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1      | PRINCIPAL                                | 1               | MRS RAJNI LADHA [M.A.B.Ed.]   |
| 2      | VICE PRINCIPAL                           | N/A             | N/A   |
| 3      | HEADMISTRESS/HEADMASTER                  | N/A             | N/A   |
| 4      | TOTAL NO. OF TEACHERS                    | 30              | <a href="#">PRT Teachers</a><br><a href="#">TGT Teachers</a>  |
|        | • PGT                                    | N/A             | N/A   |
|        | • TGT                                    | 17              | <a href="#">View Document</a>   |
|        | • PRT                                    | 8               | <a href="#">View Document</a>   |
| 5      | TEACHERS SECTION RATIO                   | 30:19           |   |
| 6      | DETAILS OF SPECIAL EDUCATOR              | 1               | MRS SONIA ACHANTANI [B. Com, Diploma in Educational Psychology, Diploma in Child & Adolescent Psychology] |
| 7      | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1               | MRS ANJALI LALKA [B. Com, Diploma in Counseling Psychology, Diploma in Child Psychology]                  |

**E: SCHOOL INFRASTRUCTURE:**

| S. NO. | INFORMATION   | DETAILS  |
|--------|---|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                      | 7463.50  |
| 2      | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                        | 19 20*40 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 1 20*40  |
| 4      | NO. AND SIZE OF LIBRARY (IN SQR MTR)                              | 1 20*40  |

|   |   |                            |
|---|---|----------------------------|
| 5 | INTERNET FACILITY (YES/NO)  | YES                        |
| 6 | NO. OF GIRLS TOILETS  | 6                          |
| 7 | NO. OF BOYS TOILETS   | 6                          |
| 8 | NO. OF CWSN TOILETS   | 1                          |
| 9 | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL (PROVIDE LINK) | <a href="#">View Video</a> |