

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNRISE GLOBAL SCHOOL BHUJ-KUTCH GUJ
2	AFFILIATION NO. (IF APPLICABLE)	430458
3	SCHOOL CODE (IF APPLICABLE)	11395
4	COMPLETE ADDRESS WITH PIN CODE	WARD 9, PLOT NO. 4, BHARAT NAGAR, GANDHIDHAM- KUTCH, KUTCH, - 370001
5	PRINCIPAL NAME & QUALIFICATION	MRS RAJNI LADHA [M.A.B.Ed.]
6	SCHOOL EMAIL ID	<a href="mailto:sunriseglobalgandhidham@gmail.com">sunriseglobalgandhidham@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/ MOBILE)	8690059005

### B: DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View Document</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View Document</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View Document</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">View Document</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	<a href="#">View Document</a>

	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View Document</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View Document</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">View Document</a>

### **C: RESULT AND ACADEMICS:**

<b>S. NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View Document</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">View Document</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View Document</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View Document</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">2022-23 Results</a> <a href="#">2023-24 Results</a> <a href="#">2024-25 Results</a>

### **RESULT CLASS: X**

<b>S. NO.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2022-23	10	10	73%	<a href="#">View Document</a>
2	2023-24	12	12	72%	<a href="#">View Document</a>
3	2024-25	22	22	63%	<a href="#">View Document</a>

**D: STAFF (TEACHING):**

S. NO.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	MRS RAJNI LADHA [M.A.B.Ed.]
2	VICE PRINCIPAL	N/A	N/A
3	HEADMISTRESS/HEADMASTER	N/A	N/A
4	TOTAL NO. OF TEACHERS	30	<a href="#">PRT Teachers</a> <a href="#">TGT Teachers</a>
	• PGT	N/A	N/A
	• TGT	17	<a href="#">View Document</a>
	• PRT	8	<a href="#">View Document</a>
5	TEACHERS SECTION RATIO	30:19	
6	DETAILS OF SPECIAL EDUCATOR	1	MRS SONIA ACHANTANI [B. Com, Diploma in Educational Psychology, Diploma in Child & Adolescent Psychology]
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS ANJALI LALKA [B. Com, Diploma in Counseling Psychology, Diploma in Child Psychology]

**E: SCHOOL INFRASTRUCTURE:**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7463.50
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	19 20*40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	1 20*40
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 20*40

5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	6
7	NO. OF BOYS TOILETS	6
8	NO. OF CWSN TOILETS	1
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL (PROVIDE LINK)	<a href="#">View Video</a>